arises from the Inconscience, the Alpha. Moreover, the resurrection of the dead envisaged by Tipler is replaced in the Aurobindonian paradigm by a transformation of the living along a forward trajectory leading to the appearance of a new species.

Sri Aurobindo asserts that “the Reality is one and not a sum or concourse (4).”

This has enormous bearing in a world-view where perfection has to be achieved in the pursuit of the Omega as well as the realm of the Alpha. When the evolutionary trajectory manifests the Supermind, it accesses a consciousness where perfection already pre-exists as if pre-programmed for execution. The crux of the phenomenon lies in the fact that the evolutionary culmination lies in the fact that the evolutionary culmination does not take place in a Transcendent consciousness beyond the manifestation like a heavenly Omega but in the matrix of inconscient matter, in the ground reality, in the bosom of the Alpha.

This crowning achievement of the highest perfection, at once unitary and integral, though containing the multiplicity to be manifest in the ground of Inconscience, the home of divisibility, the zone of imperfection requires a long preparation for which ordinary humanity is not yet ready. Fortunately for humanity, the Mother as a pioneer has accomplished that journey, using her own being as an experimental field so as to sow the seeds of possibility and potentiality for future travellers.

This unique journey through the annals of an evolutionary consciousness requires a preparation of which the most important requisite is to integrate the discordant parts of the being around the ego-surpassing soul-essence, the Psychic Being. A pursuit of Integral Heath that brings harmony and balance is fundamental in this scheme of integration along with a new psychological discipline that can dissect the planes of consciousness mixed up at the surface personality so as to align them properly in the inner ranges of the being around the ego-surpassing fourth-dimensional principle. This integrated being can then traverse the supra-rational cognitive matrices, surpass even the global cognitive field (the Overmind Consciousness) to culminate in the Integral cognitive poise of the Supramental Consciousness.

References


— Dr. Soumitra Basu